

# **THE SANDS METROPOLITAN DISTRICT NOS. 2 & 4**

## **NOTICE OF ANNUAL MEETING** **PURSUANT TO C.R.S. § 32-1-903(6)(a)**

**NOTICE IS HEREBY GIVEN** that pursuant to Section 32-1-903(6)(a), C.R.S., The Sands Metropolitan District Nos. 2 & 4 will hold an Annual Meeting at the date, time and location as shown below. No official action shall be taken at the Annual Meeting. This meeting is open to the public.

**DATE:** November 6, 2024

**TIME:** 10:30 a.m., or as soon thereafter as possible

**LOCATION:** Dial-In: 1-669-254-5252  
Meeting ID: 161 102 7161  
Passcode: 180563  
[Zoom Meeting Link](#)

### **MEETING AGENDA**

- I. Welcome and introductions.
- II. Discussion regarding the status of the public infrastructure projects, if any.
- III. Discussion regarding the status of outstanding bonds, if any.
- IV. Review of unaudited financial statements showing the year-to-date revenue and expenditures of the District in relation to its adopted budget, as amended if applicable, for the present calendar year.
- V. Public questions regarding the District.
- VI. Adjournment